



UNITED STATES
PATENT AND
TRADEMARK OFFICE

MARCH 10, 2003

PTAS

Chief Information Officer
Washington, DC 20231
www.uspto.gov

STETINA BRUNDA GARRED & BRUCKER
KIT M. STETINA, ESQ.
75 ENTERPRISE, SUITE 250
MILPITAS, CA 92656



102278510A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/28/2002

REEL/FRAME: 013462/0142
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

FREEMAN, FAITH

DOC DATE: 10/25/2002

ASSIGNOR:

FREEMAN, SCOTT H.

DOC DATE: 10/25/2002

ASSIGNOR:

ASBURY, FRANK H.

DOC DATE: 10/25/2002

ASSIGNEE:

PRIMAL ELEMENTS, INC.
12472 EDISON WAY
GARDEN GROVE, CALIFORNIA 92841

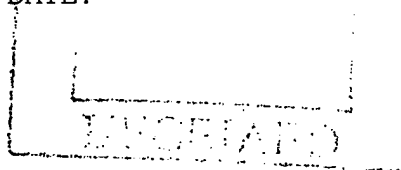
SERIAL NUMBER: 09883168

PATENT NUMBER:

FILING DATE: 06/14/2001

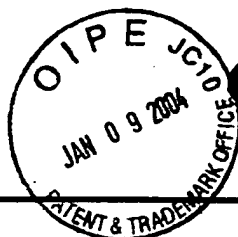
ISSUE DATE:

RECEIVED
JAN 13 2004
TECHNOLOGY CENTER R3700



013462/0142 PAGE 2

SHARON LATIMER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



11-12-2002



102278510

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark OfficeForm PTO-1595
(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Faith Freeman, Scott H. Freeman,
Frank H. Asbury

N-4-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

10/25/2002

Execution Date: _____

2. Name and address of receiving party(ies)

Name: Primal Elements, Inc.

Internal Address: _____

RECEIVED

JAN 13 2004

TECHNOLOGY CENTER R3700

Street Address: 12472 Edison Way

City: Garden Grove State: CA Zip: 92841

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 09/883,168

B. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kit M. Stetina, esq.

Internal Address: _____

STETINA BRUNDA GARRED & BRUCKER

Street Address: 75 Enterprise, Suite 250

City: Aliso Viejo State: CA Zip: 92656

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40

- ☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number:

19-4330

DO NOT USE THIS SPACE

11/08/2002 15:11:00 00000243 09883168

01 FC:8021

40.00 OP

Kit M. Stetina

Name of Person Signing

Signature

10/28/2002

Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT AND CONFIRMATION OF ASSIGNMENT

WHEREAS we, FAITH FREEMAN, a United States citizen, residing at 19582 Cloverwood Circle, Huntington Beach, California, 92648, SCOTT H. FREEMAN, a United States citizen, residing at 19582 Cloverwood Circle, Huntington Beach, California, 92648 and FRANK H. ASBURY, a United States citizen, residing at 144 North Trevor Street, Anaheim, California, 92806, have invented certain new and useful improvements in a "DECORATIVE CANDLE DISPLAY" for which we filed a reissue application of Application No. 09/559,689 filed on April 27, 2000 which matured into United States Letters Patent 6,171,102 on January 9, 2001 for Letters Patent in the United States on June 14, 2001 as Application No. 09/883,168 ("the '168 application");

AND WHEREAS we FAITH FREEMAN, SCOTT H. FREEMAN and FRANK H. ASBURY have each individually executed an "Employee Confidentiality, Assignment, and Proprietary Rights Agreement", which assigned to Primal Elements, Inc., all of our "interest in any idea and/or invention, whether patentable or not, made or conceived by [us], solely or jointly with others, during the term of [our] employment...";

AND WHEREAS PRIMAL ELEMENTS, INC. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 12472 Edison Way, Garden Grove, California, 92841, desires to specifically confirm that it has acquired the entire right, title and interest in and to said improvements, including the '168 application, and to the extent that it has not, to acquire the entire right, title and interest in and to said improvements, including the '168 application.

NOW, THEREFORE, in further consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby confirm and acknowledge that we have sold, assigned, transferred, and conveyed, and by these presents do hereby sell, assign, transfer and convey, unto the ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title and interest throughout the world in, to and under said improvements, and the application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patents of the United States which may be granted thereon and all reissues and extensions thereof (including the '168 application), and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States, and all extensions, renewals, and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY sell, assign, transfer, and convey to the ASSIGNEE, its successors, legal representatives and assigns, all prior claims for damages and other remedies in respect of any infringement of the '168 application which may have accrued or may accrue, including the right to sue for and collect and retain damages for past infringement of the '168 application.

AND WE HEREBY covenant and agree that we will communicate to the ASSIGNEE, its successors, legal representatives, and assigns any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22nd day of OCT, 2002.


Faith Freeman

STATE OF CALIFORNIA)

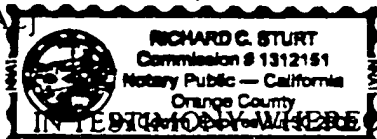
COUNTY OF ORANGE)

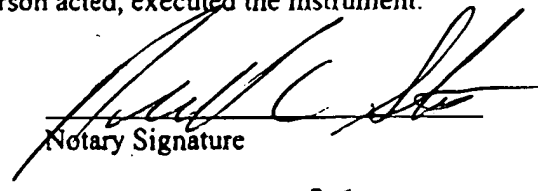
ss.

On OCT 25, 2002, before me, Richard C. Sturt Notary Public, personally appeared FAITH FREEMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]




Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 25 day of OCT, 2002.


Scott H. Freeman

STATE OF CALIFORNIA)

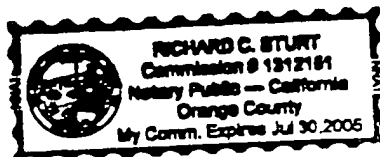
COUNTY OF ORANGE)

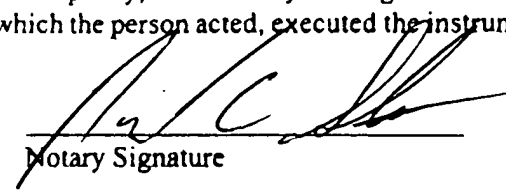
ss.

On OCT 25, 2002, before me, Richard C. Sturt Notary Public, personally appeared SCOTT H. FREEMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]




Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21 day of Oct, 2002.


Frank H. Asbury

STATE OF CALIFORNIA)

) ss.

COUNTY OF ORANGE)

On Oct 25, 2002, before me, Richard C. Sturt, Notary Public, personally appeared FRANK H. ASBURY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]


Notary Signature

T:\Client Documents\FREEM\174X\addinvent\assignment1.wpd

